Where are the public meetings held? 1600 N. East Butte Rd

| Proposed Budget   |  |  |  |  |  |
|---|--|--|--|--|--|
| Spring Creek Improvement & Service District   |  |  |  |  |  |
|   |  |  | Budget Hearing Infor   | mation   |  |
| P.O. Box 4780   |  | Location   | n: 1600 N. East Butte Rd   |  |  |
| Jackson, WY 83001   |  | Da   | te: 7/18/2019  |  |  |
| 307-732-8155  |  | Tir  | ne: 11:00AM  |  |  |
|   |  |  |  |  |  |
| Teton County  |  | Budget Prepared  | by: Derek Goodson  |  |  |
| S-A BUDGET MESSAGE  |  |  |  | W.S. 16-4-104(d)   |  |
| District, ongoing operating and m Wells Fargo Bond. The District a improvements and capacity expa and sewer infrastructure or for de of using those funds for projects i professionals and service provide perform a full audit of its books ar | vaintenance expenses relate also budgets and assesses insion. If any of the those fit but service in the budget year in future years. With no errors to address the day to dand records. | ed to the roads, water and se<br>provisions for general road in<br>unds are not expended for re<br>ar, then those funds accumul<br>uployees, the District utilizes t | icounting, administrative and indirect wer systems, and debt service for Suprovements, and for general water pairs, replacement or improvement ate in the operating fund of the Distine resident homeowners associatio District annually engages an accour | SLIF Loans and a<br>system<br>of the road, water<br>rict with the intent<br>n, and local |  |
| All funds funds are held in the Ge  | nerai Fund   |  |  |  |  |
| S-C   |  |  |  |  |  |
|   | Date of End  | Does the dis   | rict have regular office hours   |  |  |
| Names of Board Members  | of Term  | exceeding 20   | hours per week?  | Yes  |  |
| Stephen Price   | Jan  | If Yes, enter  |  |  |  |
| Ron Harris  | Jan Ad   | dress of office: 1600 N. I   | ast Butte Rd   |  |  |
| Donna Falk  | Jan (  |  | WY 83001   |  |  |
|   | P  | hone Number: 307-732-  |  |  |  |
|   |  | Hours Open: M-F 10ar   | n-4pm  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| Where are the minutes of your board   | d meeting available for pub  | lic review?  |  |  |  |
| 1600 N. East Butte Rd   |  |  |  |  |  |
|   |  | •  |  |  |  |
| How and where are the notices of m  |  | 07   |  |  |  |
| 1600 N. East Butte Rd and JH News   | 3 & Guide  |  |  |  |  |

| PROPOSED BUDGET SUMMARY          |   |                  |                  |                  |                |
|----------------------------------|---|------------------|------------------|------------------|----------------|
|                                  |   | 2017-2018        | 2018-2019        | 2019-2020        | Pending        |
| OVE                              | RVIEW   | Actual           | Estimated        | Proposed         | Approval       |
|                                  |   |                  |                  |                  |                |
| S-1                              | Total Budgeted Expenditures                                 | \$180,918        | \$278,407        | \$1,232,640      | \$1,232,54     |
| S-2                              | Total Principal to Pay on Debt                              | \$120,323        | \$123,876        | \$119,705        | \$11970        |
| S-3                              | Total Change to Restricted Funds                            | \$0              | \$0              | \$0              |                |
| S-4                              | Total General Fund and Forecasted Revenues Available        | \$1,132,860      | \$1,179,874      | \$1,831,737      |                |
| S-5                              | Amount requested from County Commissioners                  | \$409,896        | \$455,299        | \$452,345        |                |
| 0.0                              | Additional Funding Nooded                                   |                  |                  | \$0              |                |
| S-6                              | Additional Funding Needed                                   | •                |                  | \$0              | \$             |
|                                  |   | 2017-2018        | 2018-2019        | 2019-2020        | Pending        |
| REVI                             | ENUE SUMMARY  | Actual           | Estimated        | Proposed         | Approval       |
| 0.7                              | On a resting a Resserved                                    | ¢o.              | ¢0               | to.              | S              |
| S-7<br>S-8                       | Operating Revenues Tax levy (From the County Treasurer)     | \$0<br>\$409,896 | \$0<br>\$455,299 | \$0<br>\$452,345 | \$452.34       |
| S-9                              | Government Support  | \$409,890        | \$455,299<br>\$0 | \$452,345        |                |
| S-10                             | Grants  | \$0              | \$0              | \$0              | \$             |
| S-10<br>S-11                     | Other County Support (Not from Co. Treas.)                  | \$0              | \$0<br>\$0       | \$0              |                |
| S-12                             | Miscellaneous   | \$1,924          | \$3,535          | \$601,800        | \$601.80       |
| S-13                             | Other Forecasted Revenue                                    | \$0              | \$0              | \$0              | 3              |
| S-14                             | Total Revenue   | \$411,819        | \$458,834        | \$1,054,145      | \$ 05474       |
|                                  | 9-6/30/20   | Ψ111,010         |                  | ek Improvement & |                |
|                                  | ENDITURE SUMMARY  | 2017-2018        | 2018-2019        | 2019-2020        | Pending        |
| EXP                              | ENDITURE SUMMARY  | Actual           | Estimated        | Proposed         | Approval       |
| S-15                             | Capital Outlay  | \$89,961         | \$103,909        | \$735,959        |                |
| S-15<br>S-16                     | Interest and Fees On Debt                                   | \$28,523         | \$24,971         | \$28,655         | \$28.65        |
| S-10<br>S-17                     | Administration  | \$9,566          | \$22,452         | \$18,800         | \$15.80        |
| S-18                             | Operations  | \$38,658         | \$108,304        | \$431,680        | \$451.68       |
| S-19                             | Indirect Costs  | \$14,211         | \$18,771         | \$17,546         | \$17.54        |
| S-20R                            | Expenditures paid by Reserves                               | \$0              | \$0              | \$0              | \$1            |
| S-20                             | Total Expenditures  | \$180,918        | \$278,407        | \$1,232,640      |                |
|                                  |   | 2017-2018        | 2018-2019        | 2019-2020        | Pending        |
| DEB                              | T SUMMARY   | Actual           | Estimated        | Proposed         | Approval       |
| S-21                             | Principal Paid on Debt                                      | \$120,323        | \$123,876        | \$119,705        |                |
| CASI                             | H AND INVESTMENTS   | 2017-2018        | 2018-2019        | 2019-2020        | Pending        |
|                                  |   | Actual           | Estimated        | Proposed         | Approval       |
| S-22                             | TOTAL GENERAL FUNDS   | \$721,041        | \$721,041        | \$777,592        |                |
| Summa                            | ry of Reserve Funds   |                  |                  |                  |                |
| S-23                             | Beginning Balance in Reserve Accounts                       |                  |                  |                  |                |
| S-24                             | Sinking and Debt Service Funds                              | \$0              | \$0              | \$0              | \$             |
| S-25                             | b. Reserves   | \$0              | \$0              | \$0              | \$             |
| S-26                             | c. Bond Funds   | \$0              | \$0              | \$0              | 3              |
| C 07                             | Total Reserves (a+b+c)                                      | \$0              | \$0              | \$0              |                |
| S-27<br>S-28                     | Amount to be added  | 0.2              | <b>\$</b> 0      | 90               |                |
| S-28<br>S-29                     | a. Sinking and Debt Service Funds     b. Reserves           | \$0<br>\$0       | \$0<br>\$0       | \$0<br>\$0       | S              |
| S-30                             | c. Bond Funds   | \$0              | \$0<br>\$0       | \$0              | 8              |
|                                  | Total to be added (a+b+c)                                   | \$0              | \$0              | \$0              |                |
| S-31                             | Subtotal  | \$0              | \$0              | \$0              | 5              |
| S-31                             | Less Total to be spent                                      | \$0              | \$0<br>\$0       | \$0              | 8              |
| S-33                             | TOTAL RESERVES AT END OF FISCAL YEAR                        | \$0              | \$0              | \$0              | 5              |
|                                  |   | - <del></del>    |                  |                  | End of Summary |
| Date adopted by Special District |   |                  |                  |                  |                |
| Budget                           | Officer / District Official (if not same as "Submitted by") | _                |                  | , -, <u>-</u>    |                |
| DISTR                            | ICT ADDRESS: P.O. Box 4780  Jackson, WY 83001               | <br>P            | REPARED BY:      | Derek Goodson    |                |
|                                  |   |                  |                  |                  |                |
| DIS.                             | TRICT PHONE: 307-732-8155                                   |                  |                  |                  |                |

# **Proposed Budget**

Spring Creek Improvement & Service District NAME OF DISTRICT/BOARD

**FYE** 6/30/2020

### PROPERTY TAXES AND ASSESSMENTS

|       |   | 2017-2018 | 2018-2019 | 2019-2020 | Pending   |
|-------|---|-----------|-----------|-----------|-----------|
|       |   | Actual    | Estimated | Proposed  | Approval  |
| R-1   | Property Taxes and Assessments Received |           |           |           |           |
| R-1.1 | Tax Levy (From the County Treasurer)    | \$409,896 | \$455,299 | \$452,345 | \$452,645 |
| R-1.2 | Other County Support                    |           |           |           |           |

### FORECASTED REVENUE

|                     |  | 2017-2018<br>Actual | 2018-2019<br>Estimated | 2019-2020<br>Proposed | Pending   |
|---------------------|--|---------------------|------------------------|-----------------------|-----------|
| R-2                 | Revenues from Other Governments                                  | Actual              | Estimated              | Proposed              | Approval  |
| R-2.1               | State Aid  |                     |                        |                       |           |
| R-2.1               | Additional County Aid (non-treasurer)                            |                     |                        |                       |           |
| R-2.2<br>R-2.3      | City (or Town) Aid   |                     |                        |                       |           |
| R-2.3<br>R-2.4      | Other (Specify)  |                     |                        |                       |           |
| R-2.4<br>R-2.5      |  | \$0                 | \$0                    | \$0                   | \$0       |
|                     | Total Government Support   | \$0                 | \$0                    | \$0                   |           |
| <b>R-3</b><br>R-3.1 | Operating Revenues  Customer Charges                             |                     |                        |                       |           |
| R-3.1               | Sales of Goods or Services                                       |                     |                        |                       |           |
| R-3.2<br>R-3.3      | Other Assessments  |                     |                        |                       |           |
| R-3.3<br>R-3.4      |  | \$0                 | \$0                    | \$0                   | \$0       |
|                     | Total Operating Revenues Grants                                  | \$0                 | \$0                    | \$0                   |           |
| <b>R-4</b><br>R-4.1 | Direct Federal Grants  |                     |                        |                       |           |
|                     |  |                     |                        |                       |           |
| R-4.2               | Federal Grants thru State Agencies                               |                     |                        |                       |           |
| R-4.3               | Grants from State Agencies                                       | 00                  | Φ.0                    | Φ0                    |           |
| R-4.4               | Total Grants   | \$0                 | \$0                    | \$0                   | \$0       |
| R-5                 | Miscellaneous Revenue  | <b>#</b> 4.004      | <b>#0.505</b>          | <b>#4.000</b>         |           |
| R-5.1               | Interest   | \$1,924             | \$3,535                | \$1,800               |           |
| R-5.2               | Other: Specify OSLI Loan   |                     |                        | \$600,000             | \$600,000 |
| R-5.3               | Other: Additional  | 21.221              | 00.000                 |                       |           |
| R-5.4               | Total Miscellaneous  | \$1,924             | \$3,535                | \$601,800             | \$601.800 |
| R-5.5               | Total Forecasted Revenue   | \$1,924             | \$3,535                | \$601,800             | \$60, 800 |
| R-6                 | Other Forecasted Revenue   |                     |                        |                       |           |
| R-6.1               | <ul> <li>a. Other past due-as estimated by Co. Treas.</li> </ul> |                     |                        |                       |           |
| R-6.2               | <ul><li>b. Other forecasted revenue (specify):</li></ul>         |                     |                        |                       |           |
| R-6.3               |  | \$0                 | \$0                    |                       |           |
| R-6.4               |  |                     |                        |                       |           |
| R-6.5               |  |                     |                        |                       |           |
| R-6.6               | Total Other Forecasted Revenue (a+b)                             | \$0                 | \$0                    | \$0                   | \$0       |

### CAPITAL OUTLAY BUDGET

| E-1   | Capital Outlay |                         |
|-------|----------------|-------------------------|
| E-1.1 |                | Real Property           |
| E-1.2 |                | Vehicles                |
| E-1.3 |                | Office Equipment        |
| E-1.4 |                | Other (Specify)         |
| E-1.5 |                | Misc road sys improveme |
| E-1.6 |                | New well&improvements   |
| E-1.7 |                |                         |
| E-1.8 | TOTAL CAPITAL  | OUTLAY                  |

| 2017-2018 | 2018-2019       | 2019-2020                     | Pending  |
|-----------|-----------------|-------------------------------|--|
| Actual    | Estimated       | Proposed                      | Approval   |
|           |                 |                               |  |
|           |                 |                               |  |
|           |                 |                               |  |
|           |                 |                               |  |
|           |                 |                               |  |
| \$0       | \$0             | \$23,023                      | \$23,023   |
| \$89,961  | \$103,909       | \$712,936                     | \$712.996  |
|           |                 |                               |  |
| \$89,961  | \$103,909       | \$735,959                     | \$735,959  |
|           | \$0<br>\$89,961 | \$0 \$0<br>\$89,961 \$103,909 | Actual Estimated Proposed  \$0 \$0 \$23,023 \$89,961 \$103,909 \$712,936 |

#### ADMINISTRATION BUDGET

| E-2   | Personnel Services              |
|-------|---------------------------------|
| E-2.1 | Administrator                   |
| E-2.2 | Secretary                       |
| E-2.3 | Clerical                        |
| E-2.4 | Other (Specify)                 |
| E-2.5 |                                 |
| E-2.6 |                                 |
| E-2.7 |                                 |
| E-3   | Board Expenses                  |
| E-3.1 | Travel                          |
| E-3.2 | Mileage                         |
| E-3.3 | Other (Specify)                 |
| E-3.4 |                                 |
| E-3.5 |                                 |
| E-3.6 |                                 |
| E-4   | Contractual Services            |
| E-4.1 | Legal                           |
| E-4.2 | Accounting/Auditing             |
| E-4.3 | Other (Specify)                 |
| E-4.4 |                                 |
| E-4.5 |                                 |
| E-4.6 |                                 |
| E-5   | Other Administrative Expenses   |
| E-5.1 | Office Supplies                 |
| E-5.2 | Office equipment, rent & repair |
| E-5.3 | Education                       |
| E-5.4 | Registrations                   |
| E-5.5 | Other (Specify)                 |
| E-5.6 |                                 |
| E-5.7 |                                 |
| E-5.8 |                                 |
| E-6   | TOTAL ADMINISTRATION            |

| 2017-2018<br>Actual | 2018-2019<br>Estimated | 2019-2020<br>Proposed | Pending<br>Approval                     |
|---------------------|------------------------|-----------------------|---|
|                     |                        |                       |   |
| -                   |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       | *************************************** |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
| \$1,815             | \$13,681               | \$2,000               | \$2,000                                 |
| \$7,640             | \$8,675                | \$16,800              |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
|                     |                        |                       |   |
| \$111               | \$96                   | \$0                   |   |
| <del>******</del>   | <b>400</b>             | 40                    |   |
| 00.700              | 000 170                | <b>#</b> 40.000       |   |
| \$9,566             | \$22,452               | \$18,800              | 31333                                   |

### OPERATIONS BUDGET

| E-7    | Personnel Services              |
|--------|---------------------------------|
| E-7.1  | WagesOperations                 |
| E-7.2  | Service Contracts               |
| E-7.3  | Other (Specify)                 |
| E-7.4  |                                 |
| E-7.5  |                                 |
| E-7.6  |                                 |
| E-8    | Travel                          |
| E-8.1  | Mileage                         |
| E-8.2  | Other (Specify)                 |
| E-8.3  |                                 |
| E-8.4  |                                 |
| E-8.5  |                                 |
| E-9    | Operating supplies (List)       |
| E-9.1  |                                 |
| E-9.2  |                                 |
| E-9.3  |                                 |
| E-9.4  |                                 |
| E-9.5  |                                 |
| E-10   | Program Services (List)         |
| E-10.1 |                                 |
| E-10.2 |                                 |
| E-10.3 |                                 |
| E-10.4 |                                 |
| E-10.5 |                                 |
| E-11   | Contractual Arrangements (List) |
| E-11.1 |                                 |
| E-11.2 |                                 |
| E-11.3 |                                 |
| E-11.4 |                                 |
| E-11.5 |                                 |
| E-12   | Other operations (Specify)      |
| E-12.1 | Road Sys Maintenance            |
| E-12.2 | Water Sys Maintenance           |
| E-12.3 | Sewer Sys Maintenance           |
| E-12.4 |                                 |
| E-12.5 |                                 |
| E-13   | TOTAL OPERATIONS                |

| 2017-2018<br>Actual | 2018-2019<br>Estimated | 2019-2020<br>Proposed | Pending<br>Approval |
|---------------------|------------------------|-----------------------|---------------------|
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
| \$4,150             | \$12,694               | \$405,280             | \$405,280           |
| \$7,448<br>\$27,060 | \$85,558<br>\$10,052   | \$26,400<br>\$0       | \$26,400            |
| _                   |                        |                       |                     |
| \$38,658            | \$108,304              | \$431,680             | \$457.530           |

### INDIRECT COSTS BUDGET

| E-14   | Insurance             |                              |
|--------|-----------------------|------------------------------|
| E-14.1 | L                     | ₋iability                    |
| E-14.2 | E                     | Buildings and vehicles       |
| E-14.3 | E                     | Equipment                    |
| E-14.4 | (                     | Other (Specify)              |
| E-14.5 |                       | 0&O                          |
| E-14.6 | _                     |                              |
| E-14.7 | _                     |                              |
| E-15   | Indirect payroll cost | s:                           |
| E-15.1 | F                     | FICA (Social Security) taxes |
| E-15.2 | V                     | Workers Compensation         |
| E-15.3 | l                     | Jnemployment Taxes           |
| E-15.4 | F                     | Retirement                   |
| E-15.5 | H                     | Health Insurance             |
| E-15.6 | (                     | Other (Specify)              |
| E-15.7 |                       |                              |
| E-15.8 | _                     |                              |
| E-15.9 | _                     |                              |
|        |                       |                              |

| 2017-2018<br>Actual | 2018-2019<br>Estimated | 2019-2020<br>Proposed | Pending<br>Approval |
|---------------------|------------------------|-----------------------|---------------------|
|                     |                        |                       |                     |
| \$11,418            | \$13,625               | \$12,500              | \$12.500            |
| ψίτι, τιο           | ψ10,020                | Ψ12,000               | w 1=1000            |
|                     | <b>4</b> - 110         | <b>45.44</b>          |                     |
| \$2,793             | \$5,146                | \$5,046               | \$5,046             |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
|                     |                        |                       |                     |
| \$14,211            | \$18,771               | \$17,546              | 5/1/545             |

### DEBT SERVICE BUDGET

D-1 Debt Service

E-17

| D-2   | TOTAL DEBT SERVICE |
|-------|--------------------|
| D-1.3 | Fees               |
| D-1.2 | Interest           |
| D-1.1 | Principal          |

**TOTAL INDIRECT COSTS** 

| 2017-2018 | 2018-2019 | 2019-2020 | Pending  |
|-----------|-----------|-----------|----------|
| Actual    | Estimated | Proposed  | Approval |
|           |           |           |          |
| \$120,323 | \$123,876 | \$119,705 |          |
| \$28,523  | \$24,971  | \$28,655  | \$25,655 |
|           |           |           |          |
| \$148,846 | \$148,846 | \$148,360 |          |

**FYE** 6/30/2020

|       |  | End of Year | Beginning | Beginning |          |
|-------|--|-------------|-----------|-----------|----------|
|       |  | 2017-2018   | 2018-2019 | 2019-2020 | Pending  |
| 1     | Balances at Beginning of Fiscal Year         | Actual      | Estimated | Proposed  | Approval |
| C-1.1 | General Fund Checking Account Balance        | \$721,041   | \$721,041 | \$777,592 | \$7777   |
| C-1.2 | Savings and Investments Account Balance      |             | \$0       |           |          |
| C-1.3 | General Fund CD Balance                      |             | \$0       |           |          |
| C-1.4 | All Other Funds                              |             | \$0       |           |          |
| C-1.5 | Reserves (From Below)                        | \$0         | \$0       | \$0       |          |
| C-1.6 | Total Estimated Cash and Investments on Hand | \$721,041   | \$721,041 | \$777,592 |          |
| !     | General Fund Reductions:                     |             |           |           |          |
| C-2.1 | a. Unpaid bills at FYE                       |             |           |           |          |
| C-2.2 | b. Reserves                                  | \$0         | \$0       | \$0       |          |
| C-2.3 | Total Deductions (a+b)                       | \$0         | \$0       | \$0       |          |
| C-2.4 | Estimated Non-Restricted Funds Available     | \$721,041   | \$721,041 | \$777,592 |          |

|        |   | 2017-2018 | 2018-2019 | 2019-2020 | Pending  |
|--------|---|-----------|-----------|-----------|----------|
| C-3    |   | Actual    | Estimated | Proposed  | Approval |
| C-3.1  | Beginning Balance in Reserve Account (end of previous year) |           | \$0       | \$0       |          |
| C-3.2  | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-3.3  | Amount to be added to the reserve                           |           |           |           |          |
| C-3.4  | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-3.5  | SUB-TOTAL   | \$0       | \$0       | \$0       | \$0      |
| C-3.6  | Identify the amount and project to be spent                 |           |           |           |          |
| C-3.7  | a   |           |           |           |          |
| C-3.8  | b.  |           |           |           |          |
| C-3.9  | C   |           |           |           |          |
| C-3.10 | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-3.11 | TOTAL CAPITAL OUTLAY (a+b+c)                                | \$0       | \$0       | \$0       | \$0      |
| C-3.12 | Balance to be retained                                      | \$0       | \$0       | \$0       | \$60     |

#### RESERVES

|        |   | 2017-2018 | 2018-2019 | 2019-2020 | Pending  |
|--------|---|-----------|-----------|-----------|----------|
| C-4    |   | Actual    | Estimated | Proposed  | Approval |
| C-4.1  | Beginning Balance in Reserve Account (end of previous year) |           | \$0       | \$0       |          |
| C-4.2  | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-4.3  | Amount to be added to the reserve                           |           |           |           |          |
| C-4.4  | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-4.5  | SUB-TOTAL   | \$0       | \$0       | \$0       | \$0      |
| C-4.6  | Identify the amount and project to be spent                 |           |           |           |          |
| C-4.7  | a   |           |           |           |          |
| C-4.8  | b   |           |           |           |          |
| C-4.9  | C   |           |           |           |          |
| C-4.10 | Date of Reserve Approval in Minutes:                        |           |           |           |          |
| C-4.11 | TOTAL OTHER RESERVE OUTLAY (a+b+c)                          | \$0       | \$0       | \$0       | \$0      |
| C-4.12 | Balance to be retained                                      | \$0       | \$0       | \$0       | 50       |

## BOND FUNDS

|       |   | 2017-2018   | 2018-2019   | 2019-2020  | Pending  |
|-------|---|-------------|-------------|------------|----------|
| C-5   |   | Actual      | Estimated   | Proposed   | Approval |
| C-5.1 | Beginning Balance in Reserve Account (end of previous year) |             | \$0         | \$0        |          |
| C-5.2 | Date of Reserve Approval in Minutes:                        |             |             |            |          |
| C-5.3 | Amount to be added to the reserve                           |             |             |            |          |
| C-5.4 | Date of Reserve Approval in Minutes:                        |             |             |            |          |
| C-5.5 | SUB-TOTAL   | \$0         | \$0         | \$0        | 50       |
| C-5.6 | Identify the amount and project to be spent                 |             |             |            |          |
| C-5.7 | Date of Reserve Approval in Minutes:                        |             |             |            |          |
| C-5.8 | Balance to be retained                                      | \$0         | \$0         | \$0        | \$0      |
| 0.50  | TOTAL TO DE ODENT   | <b>(</b> *0 | <b>\$</b> 0 | <b>#</b> 0 |          |
| C-5.9 | TOTAL TO BE SPENT   | \$0         | \$0         | \$0        | 50       |